

**UTILITY
PATENT APPLICATION
TRANSMITTAL**

for new nonprovisional applications under 37 CFR
1.8(b)

Attorney Docket No. 44251 Total Pages 38

First Named Inventor or Application Identifier

Alex Kuperman et al.

Express Mail Label No.

EL089081745US

METHOD OF PREPARING A CATALYST CONTAINING GOLD AND TITANIUM

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

1. <input checked="" type="checkbox"/> Fee Transmittal Form <i>(Submit an original, and a duplicate for fee processing)</i>	6. <input type="checkbox"/> Microfiche Computer Program (<i>Appendix</i>)
2. <input checked="" type="checkbox"/> Specification [Total Pages 33] <i>(preferred arrangement set forth below)</i>	7. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i>
- Descriptive title of the Invention	a. <input type="checkbox"/> Computer Readable Copy
- Cross References to Related Applications	b. <input type="checkbox"/> Paper Copy (identical to computer copy)
- Statement Regarding Fed sponsored R & D	c. <input type="checkbox"/> Statement verifying identity of above copies
- Reference to Microfiche Appendix	
- Background of the Invention	
- Brief Summary of the Invention	
- Brief Description of the Drawings (<i>if filed</i>)	
- Detailed Description	
- Claim(s)	
- Abstract of the Disclosure	
3. <input type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets _____]	8. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))
4. <input type="checkbox"/> Declaration and Power of Attorney [Total Pages _____]	9. <input type="checkbox"/> English Translation Document (<i>if applicable</i>)
a. <input type="checkbox"/> Newly executed (original or copy)	10. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations
b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 18 completed)</i> <i>[Note Box 5 below]</i>	11. <input type="checkbox"/> Preliminary Amendment
i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).	12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i>
5. <input type="checkbox"/> Incorporation By Reference The entire disclosure of the prior application identified in Box 18 is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.	13. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i>
14. <input type="checkbox"/> Associate Power of Attorney	
15. <input type="checkbox"/> Sealed envelope containing confidential information, which Applicants may request to be expunged from the application file.	
16. <input checked="" type="checkbox"/> Authorization for payment of fees and Petition for Extensions of Time.	
17. <input type="checkbox"/> Other: _____	

18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

Amend the specification by inserting before the first line, the sentence: "This application is a

Continuation Divisional Continuation-in-part (CIP) of prior application No: _____ / _____."

19. CORRESPONDENCE ADDRESS

Customer Number or Bar Code Label

or Correspondence address below

000109

PATENT TRADEMARK OFFICE

NAME

ADDRESS

CITY

STATE

ZIP CODE

Please direct any telephonic communication regarding this application to the undersigned Attorney/Agent for Applicants:

William B. Miller

Reg. No.: 32,922

Phone No.: (517) 636-8104

Fax No.: (517) 636-7594

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant (s): Alex Kuperman, Garnt R. Meima, Robert G. Bowman,
Howard W. Clark, and George E. Hartwell

Attorney Docket No.: 44251

Group Art Unit: Unknown

Filed: Concurrently Herewith

Examiner: Unknown

For: METHOD OF PREPARING A CATALYST CONTAINING GOLD AND
TITANIUM

EXPRESS MAIL MAILING LABEL NO. EL089081745US
DATE OF DEPOSIT: April 7, 2000

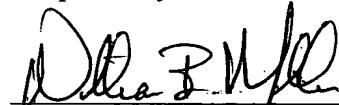
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

AUTHORIZATION FOR PAYMENT OF FEES
AND PETITIONS FOR EXTENSIONS OF TIME

Pursuant to 37 CFR 1.136(a)(3), please treat any concurrent or future reply in this application which requires a petition for an extension of time under 37 CFR 1.136(a)(1) as incorporating a petition for an extension of time for the appropriate length of time. Please charge any fees required under 37 CFR 1.17 in this application to Deposit Account No. 04-1512.

Respectfully submitted,



William B. Miller
Registration No.: 32,922
Phone: (517) 636-8104

Date: April 7, 2000

P. O. Box 1967
Midland, MI 48641-1967

jmn

Assistant Commissioner for Patents
Washington, D. C. 20231

Attorney's Case No. : 44251

Application of : Alex Kuperman, Garmt R. Meima, Robert G. Bowman,
Howard W. Clark, and George E. Hartwell

For: METHOD OF PREPARING A CATALYST CONTAINING GOLD AND
TITANIUM

No. of Drawing Sheets: 0

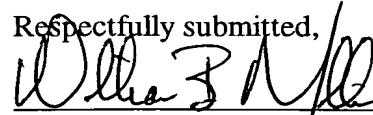
EXPRESS MAIL MAILING LABEL NO. EL089081745US
DATE OF DEPOSIT: April 7, 2000

Sir:

Enclosed for filing is the above-identified application. Please charge the estimated fee to our Deposit Account No. 04-1512. An original and 2 copies of this sheet are enclosed.

A. Basic Filing Fee	\$ <u>690.00</u>
Total Number of Claims	<u>36</u>
Less (Basic Fee)	<u>20</u>
B. Extra Claims	<u>16</u> x \$ 18.00 = <u>\$288.00</u>
Total Number Independent Claims	<u>1</u>
Less (Basic Fee)	<u>3</u>
C. Extra Independent Claims	<u> </u> x \$ 78.00 = \$
D. Multiple Dependent Claims Presented	+ \$260.00 = \$
TOTAL FILING FEE (A+B+C+D) = <u>\$978.00</u>	

If this estimate is incorrect, please charge or credit our account accordingly.

Respectfully submitted,

William B. Miller
Registration No.: 32,922
Phone: (517) 636-8104

THE DOW CHEMICAL COMPANY
Patent Department
P.O. Box 1967
Midland, MI 48641-1967

Date: April 6, 2000
jmn